

17. ARE YOU (applicant, co-app or any occupants) CURRENTLY IN IN ANY HOUSING RELATED COURT PROCEEDINGS? _____EXPLAIN_____

18. HAVE YOU (applicant, co-app or any occupants) BEEN ASKED TO MOVE? _____
IF SO, WHY _____

19. **LIST ALL OCCUPANTS OF PREMISES:**
-----NAME----- (first-middle-last)-----AGE-----RELATIONSHIP-----

Total Number of Occupants (including applicants) _____

20. **LIST ALL PETS:**
TYPE OF PET/ NAME /COLOR /BREED /AGE /GENDER /FIXED /WEIGHT /SHOTS /HOUSE BR.

21. **LIST AUTOMOBILES OF ALL OCCUPANTS (include boat , camper, motorbike, r.v.,golf cart, etc.)**
-----MAKE & MODEL -----YEAR-----COLOR-----LICENSE NO. & STATE--

22. DO YOU SMOKE (applicant, co-app or any occupants) ? _____

23. CURRENT EMPLOYMENT/INCOME

-----EMPLOYER/INCOME----POSITION---ADDRESS-----PHONE #-----HOW LONG---Supr./owner

App. #1 _____

App. #2 _____

Other _____

24. PREVIOUS EMPLOYMENT #1 _____

#2 _____

25. LIST YOUR TOTAL INCOME

-----GROSS MONTHLY INCOME-----OTHER INCOME-----SOURCE OF OTHER INCOME---

App. #1 _____

App. #2 _____

Other _____

26. LIST YOUR TOTAL COMBINED MONTHLY EXPENSES

Monthly Debts - \$Amount / Is it Current? Monthly Debts - \$Amount / Is it Current?

Child care _____ / yes/ no _____ Bank Loan _____ / yes/ no _____

Credit Cards _____ / yes / no _____ Student Loan _____ / yes/ no _____

Car Payments _____ / yes/ no _____ Alimony _____ / yes/ no _____

Child Support _____ / yes/ no _____ Garnishments _____ / yes / no _____

Health Insurance _____ / yes/ no _____ Medical Bills _____ / yes / no _____

Auto Insurance _____ / yes/ no _____ Rental property/equipment _____ / yes/ no _____

Phone(s) _____ / yes/ no _____ Other _____ / yes/ no _____

Storage unit(s) _____ / yes/ no _____ Other _____ / yes/ no _____

27. BANK NAME ADDRESS ACCOUNT # TYPE OF ACCOUNT

28. IF YOU SERVED IN THE ARMED FORCES, PLEASE LIST:

Service Branch _____ Serial # _____

Ship/Station _____ Sup. Offr. _____ ph.# _____

ARE YOU CURRENTLY ACTIVE IN THE MILITARY? _____

MILITARY STATUS - _____

29. HAVE YOU (applicant, co-app or any occupants) BEEN CONVICTED OF A FELONY?
 Explain _____

30. ARE YOU (applicant, co-app or any occupants) CURRENTLY ON PROBATION OR PAROLE?
 Explain _____

31. HAVE YOU (applicant, co-app or any occupants) EVER BEEN REGISTERED ON THE
 SEX OFFENDER REGISTRY, OR HAVE BEEN CONVICTED OF CSC (criminal sexual conduct)?

32. HAVE YOU (applicant, co-app or any occupants) BEEN CONVICTED OF SALE, DISTRIBUTION,
 OR POSSESSION OF CONTROLLED SUBSTANCE/ ILLEGAL DRUGS? _____

33. **CREDIT REFERENCES, PLEASE LIST 3.** (past landlords, loans, credit cards, utilities, auto, etc.)
 -----NAME-----ADDRESS-----TELEPHONE#-----CREDIT ITEM-----AMOUNT---
 1. _____
 2. _____
 3. _____
34. **EMERGENCY CONTACT, PLEASE LIST 3.** (Family/Friend, emergency #, message, contacts)
 -----NAME-----ADDRESS-----TELEPHONE#-----RELATIONSHIP--
 1. _____
 2. _____
 3. _____
35. HAVE YOU EVER: Applied with us before? _____ Rented/Bought with us ? _____
36. **CERTIFICATION:** I/We certify that the information in this application is true and correct. I authorize
 It's verification of any and all information Including, but not limited to; a landlord check, a criminal
 background check, employment verification and credit report. I agree that the Landlord/Seller
 may terminate any agreement entered into in reliance of any information contained herein.
 I further understand that false information will place me in violation of the terms of the lease
 and render me liable for prosecution. Once application has been submitted it will become the property
 of Allegan Real Estate Agency. All applications are subject to Management/Owner approval.

 *Applicant #1

 *Applicant #2

We do not discriminate on the basis of race, color, religion, national origin, age, sex, marital status,
 familial status, mental or physical disability, sexual orientation, gender identity, method of income,
 and as amended by law. (09/24)

